



**NEW JERSEY STATE FIELD ARCHERY ASSOCIATION  
INDOOR CHAMPIONSHIP  
MARCH 23 & 24, 2019**



**HOST CLUBS:**

- NORTH: WO-PE-NA Archers
- CENTRAL: Garden State Archers
- SOUTH: Buckshorn Sportsmen Club

**LINES:** See below and check with host clubs for Friday evening lines, if available

**ELIGIBILITY:** **NFAA CARD MANDATORY** (will be checked before receiving score card)

**ROUND:** **Double Vegas Round:** Two rounds of ten ends each, 3 arrows per end; 2.5 minutes per end  
There will be a 10-minute break at half time.

**SCORING:** Archers choice: Single Spot 10-1, 3 spot 10-6 count all X's

*This is a one-day shoot. An archer can shoot both days but in a different division. Additional registration is required if shooting another division; this includes Life Members.*

**AWARDS:** Plaques and medals based on flight system rules. Out of state archers will compete for one award, highest male and highest female.

**MUST HAVE NFAA MEMBERSHIP CARD.**

Tournament Locations		
North	Central	South
WO-PE-NA Archers 38 Harding Ave. Clifton, NJ 07011	Garden State Archers 110 Larrison Road Jacobstown, NJ 08562	Buckshorn Sportsman Club Ski Slope Road off Hell Neck Road Lower Alloways Creek, NJ 08038
Tournament Chairpersons		
North	Central	South
WO-PE-NA Archers P.O. Box 2012 Clifton, NJ 07015 973-365-2590	Mark Machulsky 19 Lake Drive Mount Laurel, NJ 08054 856-465-8610	Buckshorn Sportsman Club P. O. Box 237 Hancock's Bridge, NJ 08038 856-451-6044

**Make Checks Payable to:**

**North:** WO-PE-NA Archers

**Central:** Garden State Archers

**South:** Buckshorn Sportsmen Club

**Mail check and registration to the appropriate Tournament Chairperson address.**

# NJSFAA 2019 INDOOR STATE CHAMPIONSHIPS REGISTRATION FORM

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email Address \_\_\_\_\_

NFAA Member ID# \_\_\_\_\_ Club: \_\_\_\_\_  
 You must put your club on application to get credit for club trophy  
 NFAA IS Expiration Date: \_\_\_\_\_  
 NFAA Life Member: Yes No (please circle)

Please Check your division

	MALE	FEMALE	FS	FSL	BB	FSL REC	BHFS	BH	BHFSL	TRAD	LB
ADULT (18-49)								N/A	N/A		N/A
SENIOR (50-59)								N/A	N/A		N/A
SILVER SENIOR (60-69)								N/A	N/A		N/A
MASTER SENIOR (70UP)								N/A	N/A		N/A
YOUNG ADULT (15-17)				N/A							
YOUTH (12-14)				N/A							
CUB (under 12)				N/A							
PROFESSIONAL				N/A							

Line Times		
For Friday times check with clubs is available		
Club	Saturday Times	Sunday Times
WO-PE-NA	10:00 AM	10:00 AM
Garden State Archers	10:00 am & 1:00 pm	10:00 am & 1:00 pm
Buckshorn Sportsmen Club	9:00 am & 1:00 pm	9:00 am & 1:00 pm

Line Times  
 Saturday Sunday  
 1st Choice: \_\_\_\_\_  
 2nd Choice: \_\_\_\_\_

Tournament Fees	
Adults, Senior, Silver Senior, Master Senior	\$30.00
Family	NA
Young Adult	\$15.00
Youth	\$15.00
Cub	\$15.00
Pro Registration + Pro Purse	\$80.00
Life Members must pay fee if shooting 2nd division. Multiple Registration (within age group) same as regular fee.	

Awards for 1st Place Championship Flight  
 \_\_\_\_\_ Plaque  
 \_\_\_\_\_ Belt Buckle @ \$50  
 \_\_\_\_\_ No Award

TOTAL Enclosed: \_\_\_\_\_

## **DIRECTIONS TO BUCKSHORN SPORTSMEN CLUB**

### **From Route #295:**

Take Rt. #49 East continue to Mile Marker #13 turn right onto Jericho Road. When you are on Jericho Road go 5.1 miles to Hell Neck Road. Turn right onto Hell Neck Road then travel approx. 0.6 miles and turn left at the club's sign (this will turn into a dirt road) and follow this road to the club house. Use GPS location of 205 Hell Neck Road, Salem, NJ 08079.

## **DIRECTIONS TO WOPENA ARCHERY**

### **From Northern NJ and New York State:**

Take Garden State Parkway South to Exit 157 which merges onto Route 46 West towards Clinton. Stay straight and go onto Route 21 South. Take Exit 14 and bear right onto Lexington Ave. Turn right onto Clifton Ave. Turn right onto Main Ave. and then turn right onto Harding Ave. The Archery club is on the right side of the street.

### **FROM NEW JERSEY (WEST OF PATERSON & CLIFTON AREA)**

Take Route 46 east and cross over the Garden State Parkway. Proceed approx. ½ mile and bear right onto Piaget Avenue Exit (CR-628). Turn right onto Main Ave. Make left onto Harding Ave. The Archery club is on the right side of the street.

### **FROM NEW JERSEY (SOUTH OF PATERSON & CLIFTON AREA)**

Take the Garden State Parkway North to Exit 154. Proceed onto Route 46 East for approx. ½ mile and bear right onto the Piaget Avenue Exit (CR-628), turn right onto Main Avenue. Make left onto Harding Ave. The archery club is on the right side of the street

### **FROM NEW YORK CITY OR GEORGE WASHINGTON BRIDGE:**

Cross over the bridge and keep right to I-95 South (NJ Turnpike South) to I-80 West and the Garden State Parkway. Continue on I-80 West for approx. 6 miles. Take Exit 69 and quickly stay on the left to get onto the Garden State Parkway South. Proceed approx. 1.5 miles and make right onto Exit 157 which merges onto Route 46 West towards Clifton. Stay straight and go onto Route 21 South. Take Exit 14 and bear right onto Lexington Ave. Turn right onto Clifton Ave. Turn right onto Main Ave. and then turn right onto Harding Ave. The archery club is on the right side of street.

## **DIRECTIONS TO Garden State Archers**

Larrison Road, Jacobstown, NJ About ¼ mile on the left off Rt. 537 after you cross over Rt. 528 follow Larrison Road about a ½ mile on left across from golf course is club entrance. Coming west on Rt. 537 it is a ¼ mile before you get to Rt. 528 you make a right onto Larrison Road follow it about a ½ mile club entrance is on the left across from golf course.

## **Rules for the New Jersey State Field Archery Association Indoor Championship**

1. The round will be **The Double Vegas Round**. 3 spot or single spot, archer's choice
2. The signal spot will be scored 10 to 1, plus the x count.
3. The 3-spot target will be scored 10 to 6 only, plus the x count.
4. The round will be 20 ends at 3 arrows per end at 20 yds. (CUBS will be 10 yds).
5. There will be a ten-minute break after the first round (10 ends).
6. After the 10<sup>th</sup> end, move your target from top to bottom or bottom to top.
7. The time limit for each end of 3 arrows will be 2.5 minutes.
8. *There will be open practice permitted the day of the shoot UP TO 15 MINUTES BEFORE SCHEDULE LINE TIME.*
9. There will be 2 ends for practice when the round begins. There will be no practice ends before the second round begins after the 10-minute break.
10. In the event of equipment failure, the archer will be allowed 15 minutes repair time without holding up the tournament. One practice end will be allowed after repair. The archer will be allowed to make up any arrows missed during the repair time after the final end of the tournament.
11. Witnessed bounce outs or arrows passing completely through the target will be reshot.
12. This is a one-day shoot.
  - a. An archer can shoot both days but in a different division.
  - b. Additional registration is required if shooting another division; this includes Life Members.
13. All styles of shooting recognized outdoor by the SFAA will be recognized indoors.
14. The NFAA flight system will be used
15. All NFAA rules will apply to this championship shoot.
16. All shooters will be given a plaque for first place in any division. Belt Buckle is optional at cost of \$50.00

**Please fill in the club you belong to in order for your placement in the state to be credited to your club for the club trophy. The club trophy includes the indoor and outdoor championship and the club must be on the application in order to get points for your participation.**